

Deputy Leader

**Venue: Town Hall, Moorgate
Street, Rotherham. S60
2TH**

Date: Monday, 9 September 2013

Time: 9.30 a.m.

A G E N D A

1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Apologies for Absence.
4. Minutes of the Previous Meeting held on 11th July, 2013 (herewith). (Pages 1 - 5)
5. Waiver of Standing Order to award the contract for Local Welfare Provision (Crisis Loans) to LASER Credit Union Ltd (report herewith) (Pages 6 - 8)
6. Post Recognition Strategy - Investors in People (IiP) (report herewith) (Pages 9 - 16)
7. Workforce Strategy Review 2012-13 (report herewith) (Pages 17 - 21)
8. Gov Delivery Communication System (report herewith) (Pages 22 - 25)
9. Resources Performance Report for 2013/14 □] Quarter 1 (report herewith) (Pages 26 - 31)
10. Cabinet Reports and Members' Issues (Directors to report).
11. Date and Time of the Next Meeting - Monday, 14th October, 2013 at 9.30 a.m.